

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** THERESA KEPPLER  
**Case Number:** 16-24304-CMB **Chapter:** 13  
**Date / Time / Room:** THURSDAY, AUGUST 29, 2019 09:30 AM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

FILED  
8/30/19 10:00 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

No Amended Plan Filed Per O/E #123 extending time to file amended plan after property is sold.  
[Mt was extended till 7/16/19 for closing deadline of property - nothing has been filed since]  
[Mt for relief from stay by Wilmington is set for 9/11/19 at 11:00]  
R / M #: 0 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone

Creditor:

*Winnecour*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. X Plan/Motion continued to 11/11/19 at 9:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: